The ordre of the hospital of. S. Bartholomewes in westsmythfielde in London.

¶ i. Epist. Jhon. ij. Chap.

He that sayeth he walketh in the lyght, and hateth his brother, came neuer as yeat in the lyght. But he that loueth his brother, he dwelleth in the lyght.

LONDINI.
ANNO
1558.

21557

The Contentes of this Booke.

A preface.
A charge geuen to the gouernours at the tyme of their admission.
A deuision of the .xii. gouernours into their particular gouernaunce.
The president, and his authoritie.
The Threasurer and his charge.
iiii. Procuratours and their charge.
viii. Almoners and their charge.
ix. Scrutyners and their charge.
An admonition to the auditours.
An order for the sauf kepyng of the euidences and writyngs of the Hospitall.

Officers of houshold with their charges particularly.

The Maister clerke and his charge.
The Hospitaller and his office.
The Butler and his dutie.
The Matrone and her office.
The Sisters and their dutie.
The Porter and his dutie.
The Viddilles and their dutie.

The Visitour of Newgate and his dutie.
The Chirurgeons and their dutie.
The estimate of the charges and expences of the hospital

A dayly Seruice for the poore
A prayer to be sayd at their deliuerie out of this house.
A Bille poste for the poore at their deliuerie.

A Preface to the Reader.

The wickednes of reporte at thys Date good reader, is growen to such ranckenes, that nothing almost is able to defend it selfe against the venyme thereof, but that either with open slaunder or priuie whisperyng, it shalbe so vndermyned, that it shall neither haue the good successe, whiche otherwise it myght, ne the thankes whiche for the worthines it ought. It is better knowen by reaporte vnto the nombre, then weyghed in effect almoste to any, that for the relief of the sore and sicke of the citie of London

2557

It pleased the kinges Maiestie of famous memorie Henry the eight (father to this our moste dread souereigne lorde nowe reignyng) to erecte an hospitall in West Smithfield, for the continual relief & help of an. C. sore and diseased. And thesame endowed with the yerely reuenues of v.c. Markes, to geue vnto ỹ sayd Citie and Citezeins conditionally, that they also for their part should adde other. v. hundred Markes by the yere. Whiche thyng with al due thankefulnesse thei receiued at his maiesties hãdes: And (for that thei sawe it procede from his highnesse, aswell of moste charitable zeale toward the afflicted membres and his brethren in Christ, as of a singuler fauour toward

the

the Citie) very gladly embraced the condicion. Thinkyng it for their partes rather to litle then enough. But when they had taken suche suruey therof as was conuenient for them in this case to do: Although the kynges maiesties endowmēt was after the rate of his hyghnes moste gracious gifte, yeat founde thei the nature of thesame and the state of the whole, farre vnder that that they at the first had hoped. The rayling of this .v. hundred marke rent, to lie only in a certeine of houses, some in great decaye and some rotten ruynous: And some other to whom better tenauntes had happened, alreadie leased out at terme and rent, skant reasonable for the behofe of ỹ pooze. So that first to ma-

21557

ke them againe worth the wōn-
ted reuenue, and then to conti-
nue them in thesame. was no
smal charge. & the helpe therun-
to whiche oute of the better re-
paired might haue growē, was
by the former leases and rentin-
ges preuented. In thospitall it
selfe (besyde the pencions yssu-
yng out of the sayd. v. hūdred
markes, and graunted by the
letters patētes of his said high-
nes to the Hospitelers there and
to other the ministers of thesa-
me) was foūde so much of hous-
holde implementes and stuffe
towarde the succouryng of this
hundred poore, as suffised thre
or foure harlottes, then lieng in
chyldbedde, and no more, yea
barely so muche, if but necessary
clenlinesse ware regarded, so far
had

had the godly meanyng of the gracious kyng bene abused at those daies, & yet was litle then smelled and lesse talked of. The good citezeins nemertheleſſe not ſo muche diſcouraged with o-thers euill doynges & the great falle of their hope, as moued with ỹ duetie of their entrepriſe & godly regard not to their own pooze and afflicted only, but to al other ſoze and diſeaſed, which daily out of all quarters of the Realme reſoꝛt to the Citie (as in to a cõmune receipt and refuge of their miſerie) proceded with ſuche ſpied as they could to the redzeſſe of al theſe decayes, diſoꝛdzes and defaultes. and beſto wed thereabout aboue their co-uenaunt of. v. hundzed markes yerely, foꝛ their welcomyng and

2557.

beginnyng not muche lesse then
a thousand poũdes whereby (to-
guether with other their good
endeuours) whē they had wonne
it to such poynct that it was fit
to receiue the nombre and to suc
cour thesame with all necessa-
ries requisite and in suche case
nedeful and had in deade recei-
ued and daily mainteyned it at
the full, certeyne busie bodies
more ready to espie occasiō how
to blame other, then skilful how
to redresse thynges blame wor-
thie in diede, yea I feare me ha-
uing al their zeale in their ton-
gue only, not contented priuate
ly, one, and another, emong their
neighbours to hynder the pro-
fette of the poore, and to slaun-
der the good Citizeins occupied
thereabout, rounded into the ea-
res

res of the preachers also, their tender cõsideracio. Who being lesse circũspect in crediting their matter ministrers then to mẽ of suche calling appertaineth, and thynkyng peraduenture if the citie had done their dutie herein this Hospital should haue made a generall swiepe of all poore and afflicted: As though this yniuse backebityng could not so sufficiently and weyghtely set forth this enormitie of the Citezeins, as semed behouefull for the querele of charitie, toke vpõ them to geue spiede and authoritie to the thyng, eche after his maner. So that the good Citizeins whiche nowe for these v. yeares space haue shonned for no lothesomenes, to administer the relief without other gayne

21557

then that Jesus Christe God & man, promiseth, & will vndoubtedly paye, haue here receyued nothyng elles but for a cõmune benefight an open detraction, and the poze (as shal afterward appiere) a larger hynderaunce. Wherein the meane season notwithstandyng, there haue bene healed of the pocques, fystules, filthie blaynes and sozes, to the nombze of. viii. hundzed, and thẽce sauke deliuered that other hauyng nede myghte entre in their roume, Beside eyght skoze and. xii. that haue there forsaken this life, in their intollerable miseries and griefes, whiche elles might haue died, & stõcke in the eyes & noses of the Citie, for all these charitie tenderers, if thys place had not vouchedsauke to be

comme

tome ā poompe alone, to ease a commune abhorryng. Wherein although they haue at all handes so well deserued, that harde it ware with the moste fauourable reporte to requite it, yet for that they loke for their rewarde another where, cōtented to passe that in silence: It may iustely be aunswered to all suche charitie proctours, that if they well weighed these thynges already alleaged, and the wages of the Cyrurgiens, and such officiers and seruaūtes, as nedefully are attendaunt about the poore, the charges of beddyng and shifte for so many sore, and diseased, & the excessyue prices of all thynges at this day, thei might both meruelle how so many are there relieued, and daily mainteyned.

and

and with repentaunce, of that they haue myssayde, endeuoure them selues with asmuch good reporte and prayse, to aduaunce both the died and the doers, to wipe away the slaunder, as they haue to hinder them both by the cõtrary. But forasmuch as it is doubtful, whether thei wil do as they maie, and of conscience are bounden, and the slaundre is so wide spred, that a narowe remedy cannot amend it: It is thought good to the Lord Mayour of thys Citie of London, as chief patrone and gouernour of this Hospitall, in the name of the Citie, to publishe at this present the officiers and ordres by hym appoincted, and from time to tyme practysed and vsed by twelue of the Citezeins moste aun-

auncient, in their courses, as at large in the processe shal appier partly for the staye and redresse of such slaundre, and partly for that it myght be an open wytnesse and knowledge vnto all men, howe thynges are administred there, & by whom. Wherin if any man iudge more to be set forth in woorde, then in dede is folowed, there be meanes to resolue him. But if there be not so muche set furth as is expedient, (as what thyng at the first can atteyne to the toppe of perfectnesse) or that any manne spieth ought in this ordre worthie to be reformed, he shall not nede to crie it at the Crosse, but shall fynde those at the Hospital, that both gladly will & may reforme it. And where yet by suche

meanes

meanes occasion is founde, as tofore was signified, to withdrawe mennes charities, by reason that it is thought but folly to bestowe more relief where there is enough, for the nombre already: The Citie of their endlesse good wil toward this most necessarie succour of their poore brethré in Christ, although at ỹ first they semed bounde to the precyse nõbre of an hũdred, and no more, wysshe al mẽ to be most assuredly perswaded, that if by any meanes possible thei might, they desire to enlarge the benefyght to a thousand, as ordinarie as at this daie the hundred are. Finally, they wysshe that all Almoisners and houses of Almoise, knowen either by the name of hospital, or Sauoy, might by

by these their doynges, be prouoked to lyke endeuour & benefyght to the poore, that what one is not able alone to succour the other myght in felowshippe supplie, at this tyme namely when the mysery of the poore moste busily semeth to awake. The Lorde Jesus, kyndle in vs all, that faith that worketh by loue, that we may in diede put on Christe our ryghteousnesse before God, and not suffre him to lye vp in presse, that sieketh to be worne, to the glory of his father, and ours, and to the testimony of our hope layd vp in hym.

Amen.

21557

The diuisiō

of the Gouernours, and officers: the names, and nature, of them both.

IT behoueth first to vnderstande for the more euidentnesse of that ẏ foloweth, that there are in this administracion, two sortes, or kyndes of menne. The one called Gouernours (by a name proper to their auctho-ritie) placed there by the lorde Maiour, as patrone of this Hospitall: And the other called officiers, that for wages are hyred, for to haue ẏ necessarie doynges

21557

in the seruice of the house and the poore.

The gouernours so chaūge, that thone haulfe remayneth .ii. yeares in their gouernaunce to helpe and enstructe the later elected, whiche also become enstructours to their folowers. And these are in nombre twelue, whereof foure are Aldremen, & the residew Cōmuners, and accordyng to their gouernaunce, thus are they named.

The President, alway the Seniour Alderman.

Surueyours foure, two Aldremen and two Communers.

Almoisners foure, one Aldreman, and thre Communers.

The Threasaurour a Commoner.

Scrutyners, two, both Communers.

The

The officiers are. vii. in nombre cõtinuable or remouable, as the gouernours shall fynde cause, and be thus called.

The Hospiteler.
The Renter clerck.
The Butler.
The Porter.
The Matrone.
The Sisters. xii.
The Byddles. viii.

There are also as in a kynde by them selues. iii. Chirurgiens in the wages of the Hospitall, geuyng daily attendaunce vpon the cures of the poore,

And a minister named the visitour of Newegate, accordyng to his office and charge.

The Gouernours are alwayes elected by the lorde Maior and his brethren, who yerely

21557

teth by, that is to saye, two Aldermen, and. iiii. Commoners, which are admitted into the hospitall, after this maner.

The whole companie of the xii. olde Gouernours, sittyng in assembly toguether, cause their clerck to reade vnto the. vi. newly elected, the charge hereafter folowyng.

The Charge.

IT may please you to vnderstand, that ye are here elected and chosen, as fellowe gouernours of this hospitall, to continue by the space of two yeares: By all whiche tyme accordyng to such laudable decrees and ordinaunces, as haue bene, & shalbe made by the auctorities of the lorde Maiour, chief

chiefe patrone hereof, in the name of the Citie, and the consent of the gouernours for the tyme beyng, all your other businesse set aparte almuche as you possibly may: ye shall endeuoure your selues to attende onely vpon the nedeful doynges of this house, with suche a louyng and careful diligẽce, as shal becõme the faithfull ministers of God, whom ye chiefly in this vocatiõ are appointed to serue, and to whome for your negligences or defaultes herein ye shall render an accompt. For truly ye cannot be blameles before God, if after you haue sette hande to this good ploughe, and promysed your diligence to the poore, ye shall contrary wyse tourne your head backwarde, & not perfour-

21557

me the succour that Christ lo-
keth for at your handes, & hath
witnessed to be done to hymselfe,
with these wordes. Whatsoeuer
ye do to one of these nedy per-
sones for my names sake, thesa-
me ye do vnto me. And contrary
wyse if ye neglecte and despyse
them, ye despise me. We therfore
require and desire euery of you,
on Goddes behalfe, and in his
moste holy name, that ye ende-
uour your selues to the best of
your wittes and powers, so to
comfort ordre and gouerne this
house and the poore therof, that
at the last daie, ye maie appere
before the face of God, as true
and faithfull Stewardes and
disposers of all suche thynges
as shal for the comfort and suc-
cour of them, (duryng the tyme

of your office) be committed to your credite and charge. And this to do we require you, faithfully to promes in the syght of God and hearyng of your brethren. And so doing we here admitte you into our fellowshyp.

THAT done & the new elected consentyng and yeldyng thẽselues to the charge, the haulf of the gouernours that haue alteady fulfilled their two yeates gouernaũce, to stand apart: and the other haulf that shall remayne with the newe elected, to take them by the handes after their degrees, and so admitt thẽ and not to depart felowshyppe before thei haue dyned togueather all wholy, aswell those that come newe, as those that haue gouerned their tyme, and those

that remayne, euery man at hys awne coſt and charge.

The Preſident.

The Preſident of this Hoſpitall, is chief ruler and gouernor of theſame, vnder the lord Maiour, who hath aucthoritie from tyme to tyme, to conuocate and cal together al the gouernours for matters, cõcernyng the maintenaunce and good orderyng of the poore, and to demaunde of euerie of theim, the accompt of their doynges in their ſeuerall offices, & with the aſſent and cõſent of theſayd gouernours, to graunte leaſes and fees, & make neceſſarie decrees and ordinaunces.

The Thesaurour and his charge.

ALl the Treasure of thys house, is cõmitted to your charge, that is to saye, all suche money as shall ryse and growe, either by rẽtes or by giftes to the vse of thys house, of the whiche ye shall kepe a true and a iust accompte. And it shal not be lawful for you to pay any maner of persone, any some or sommes of money, (excepte it be to the Stewarde of this house, for the victuallyng of the same, and the ordinary fees and wages that goeth out thereof): but ye shall first haue the names of those persones subscribed to the said some of money, vnder whose office and charge suche pay-

ment shall happen to ryse and growe, or the names of the most part of them.

Ye shal also kepe one seuerall accompte betwene the Renter & you, by whiche mate appere not onely the charge of the said Rēter and his arrerages, but also whether the rentes of the lādes perteinyng to thesaid house, encrease or decaye.

Ye shal also yerely the .xx. day of October (within this Hospitall) yelde and geue vp in wrytynge vnto the Presidēt and gouernours of thesame, a true & a perfect accōpte of your whole charge, duryng the yere of your treasorourship, and then thesaid Presidēt and gouernours shall name and appoint emong theim selues, iiii. to be auditours for the

thesame. And the second daie of Nouember nexte folowyng, ye shall likewyse resorte to the said Hospitall, at the houre of eight of the clock in the forenone, that ye may then aunswere and clere your accompte, if any doubtes or faultes shall happen to arise or be found by the auditors of thesame. And thelaine daie, then and there ye shall declare vnto the newe treasaurer that shalbe appointed, the whole course & state of the affaires, profites & commodites of this house, in as large sorte as ye possibly canne, and deliuer vnto hym all suche somes of money due to ỹ house, as shal then rest in your hãdes, and al suche acquitaunces, rentalles, and other writynges, as necessarily shall appertayne, to

the

the affaires of the sayde house. And thesame daie to dyne within thelaid Hospital, with the gouernours therof. And in recompence of your paines, ye shalbe assured of the mercies laied vp for you in the promises & bloud of Jesu Christ our sauiour.

Surueiours.

Vnto you is cõmitted the viewe of all the landes & leases pertenyng vnto this house, aswell suche as heretofore haue bene graunted, as also hereafter shalbe graunted, and ye shall cause thesame to be regested in the repertory booke by the Clerke, from time to tyme, when and as often as you shall assygne hym, to thentent that ỹ gouernours of this house may

may alwaies be assured, what grauntes haue passed them, and both whereunto thei haue boũd them selues and also wherunto their tenaũtes are bounde, that the landes and tenauntes maie be loked vnto accordingly. And ye shal adioyne vnto you ỹ treasorer of this house for the tyme beyng, as a necessarie ayde in all youre doynges, for that he moste chefely hathe experience of all the affaires and doynges of this house. And for the better accomplisshyng hereof, you or the greatest parte of you, shall mete euery .xiiii. daies in thys house on the Wedensoaie, at whiche tyme ye maie warne the Tenauntes that haue made defaulte in none doyng of reparacions, or none paiment of their rentes

2557

tentes or other to be before you, to take order with them, accordyng to the couenaũtes expressed in their leases. And youre graunte with the particulers of suche reparactons as by you shalbe allowed, to be entered into a boke with the name of the tenaunte and tenemẽt, whereunto you or the moste parte of you shall subscribe your names, and then cõmitte the ouersight thereof to the Renter, so that it be agreed that one or mo of you may visite & peruse the same in suche wise as the greatenes or quantitie of the thynge wyll require.

Also euery yere at the feast of saint Michell tharchaungell. ii. newe Surueiours to be chosen, and the old with ỹ new to make the. xii. day of October folowing

or

or within two daies before or after, a generall view and survey of al the lãdes appertainyng to this house, and truly to kepe a boke of the defaultes therof. and for youre paines takyng here. God hath promised to geue you rest and pleasure in heauen perpetually.

Almoners.

HOw shal euery Mondaie come vnto this house, or oftener if you shall think good, but at the least ones in the weeke: Alwaies prouided not on the Saterdaie, for that daie specially shalbe reserued & kept for the session of the President and Gouernours of thys house, for the generall affayres of thesame.

And

And at euery tyme of youre being here, if there be cause why ye shall call before you euery particulet officer of this house, and enquier if euery mā do his dutie therein accordyng to hys charge & whether there be peace and quietnes mainteyned in the same. And if ye shall at any time fynde any disordred persone or persones, then to take suche order with hym or theim for their better reformacion, as to you shal seme most mete. And if any refuse to be ordered by you, then to make suche persone knowen to the President and the rest of the gouernours, that further order may be taken by the whole house.

Ye shal also diligētly enquire if the Chirurgiens of this house

do

do their duetie toward the poze without cozrupcion oz parciali=tie, and callyng thē before you, ye shall enquire what nombze there were healed that weke, and thesame deliuer, and reward, ac=cozdyng to your discreciōs, and of thesame rewardes to haue your allowaunce of the Threa=saurour, so that ye deliuer vnto hym the particulers therof, syg=ned with the handes of two of you at the least. And in the pla=ces of the pooze so departed, to admitte other, in suche sozte and maner, as in the charge of the Hospiteler is mēcioned and de=clared.

Ye shal view from time to ti=me this house, kepyng one entier and perfecte Inuentarie of the vtensiles and necessarie imple=

mentes therof, in a boke, aswell that prouision may be made in due tyme, for supplieng that whiche shalbe founde to lacke, as also in due tyme to prouide, for wood, cole, and other necessarie furniture. And whatsoeuer elles shall seme nedefull vnto you for the benefitte of the poore, as ỹ enlargyng of roumes, or encreasyng the nõber of beddes, thesame ye shall signifie to the president and gouernours, that by one assent it maie be decreed, & by you finished & performed.

Ye shall also se vnto the keepyng swete of the poore, and in your proper persons visite them once euery Wieke at the least, and to see that their seruice of bread meate and drinke, be truly and faithfullie deliuered vnto them.

to them. And for your labours and paines, ye shalbe sure of the rewarde that God hath promised to all them that succour hys members.

Scrutiners.

YE shalbe ready and diligent to make searche and enquiry from time to time for al suche giftes, legacies, and bequestes, as haue bene or shall be geuen or bequethed to the succour and comforte of the poore of this house. And thesame receiue at the handes of the gyuers or executors, toguether with a bille of the somme subscribed with their names that make payment, or deliueraunce therof the whiche bille, and money, ye shal furthwith deliuer vnto the

Threasaurour of this house, receiuyng his acquyetaunce for thesame, kepyng neuerthelesse a boke your selues, wherin ye shal entre & regeste al suche charitie, the giuers, the time & the somme And for al suche somme or sommes of money, as by you, or any of you, shalbe procured, had, or receiued, ye shall (if it be required) make vnto the geuers, or deliuerers therof, an acquitaunce in your owne names, as the gouernours and scrutiners of this house.

And yerely at the Election of the newe gouernours into thys house, shalbe elected one newe Scrutiner, and the olde Scrutiner that shalbe remoued, shall make deliuery vnto the newe Scrutiners, of al such recordes

billes

billes and writinges as cõcerne the affayres of this house. And also at the audite of the Treasorers accompt, the Scrutiners booke of giftes and bequestes shall in like maner be examined and allowed.

Finally ye shall in euery place where you shall haue occasiõ to come in the company of good vertuous, and welthy men, to the vttermoste of youre power, commẽd and set furth, the good order of this house, and how rightelie the goodes geuen to the poore, are here bestowed, to the encouragement of other to extende their charitie therunto. Ye shall also as occasion and opportunite serueth, moue those that haue the Office of Preachyng committed to them, that they

may the rather prouoke the deuocions of the people, to the help and comforte of this house. And thus doyng you shall not lose the reward that God hath promised to all them that seke to glorifie and reuerence hys name in hys poore members.

An admonicion to the Auditours.

Into youre audite muste be brought these sortes of Bookes, first the Hospitall booke, beyng in the custody of the Hospiteler, to whiche also ye shall loke, that euery page or totall somme therof be subscribed

bed with two of the hãdes of the Almoners: And this booke shal ye cõferre with the Stewardes boke, who first maketh the prouisions. Ye must also haue the Scrutiners booke, to examine the accompte of the Treasourer for money deliuered vnto hym by giftes & bequestes. Also the booke of Surueye, to conferre the Bylles brought in by the Treasourer with the alowaunces of reparacions, expressed in the sayd booke. Also ye shall demaunde of the Renter, his rental for that yere, not forgettyng alwaies to charge hym with the arrerages that remaine the yere before, (if any be) and to cõferre the sommes of money, receiued by the Treasourer, with the charge and accompte of the sayd

2557

Renter. And lastly to haue spe-
ciall regarde, if any somme of
money haue bene paied by the
Treasourer, by any decre or ge-
neral order of this house, to loke
in the Journal for thesame. And
thus in the whole affayres
of this house, shall ye per-
fectly be instructed.

An Order for the sauke keppyng of the euidences and writinges apperteinyng to the Hospitall.

There shall one fayre and
substanciall chest be pro-
uided, and thesame be se
in the moste conuenient and su
rest place of the house, the wich
shal haue. iii. seueral lockes. an
iii. keyes, whereof the Presiden
alwai

alwaies to haue one, & the Treasourer one, and a Cõmoner appointed by the whole house, to haue the thirde. And it shal not be laufull to any of the Gouernours to haue any specialtie, euidence, or writyng, out of the said chest, neither any other persone, to cary any of them out of the house (no, though it be for the affaires of the said house) but only a copie therof, which shalbe takẽ in the presence of the .iii. persones aboue named, that haue the keyes, & the original forthwith to be locked vp agayne.

21557

Officers of Houſholde with their particuler charge.

The renter Clerck and his charge.

YOure office is, with all care and diligence to collecte and gather the rentes dew of the landes and tenemen-tes, apperteinyng to this houſe, and of all ſommes of money ſo by you collected and gathered, to make deliueraunce and payment to the Treaſourer of this houſe, for the tyme beyng, receiuyng his acquitaunce for your diſcharge.

You ſhal alſo once euery weke at the leaſt, reſorte vnto the Preſident of this houſe, or to the Trea-

Treasourer therof, for the knowledge of the affaires of the same, and at euery of the ordinary sittynges of the Gouernours in this house, for the affaires therof, aswel at the daies appointed for the assembly of the Surueiours and Almoners, as also when the President, and all the masters shall assemble, ye shall geue your attendaunce, that frō tyme, to tyme, ye maie enter, and regeste, all suche decrees, orders and determinacions, as by them and euery of them in their seuerall charges shalbe decreed, ordeined, and determined.

And for that, the good order and gouernaunce of this house may the better appere, aswell to the gouernours nowe beyng, as to all other worthy personages, that

that hereafter shall gouerne, or shall desire the certeintie therof, it shalbe requisite that ye kepe diligently. iiij. seuerall bookes, the names wherof, and the vse, are here described.

A Repertory.
A Booke of Suruey.
A Booke of Accomptes.
A Journall.

And first you shall note that before euery of these Bookes ye must haue a Calendre, into the whiche ye may entre by order of letters of the. A. B. C. all proper names & matters, that shall be conteyned in euery of them. And for the better accõplishyng hereof, ye shall with your penne in the heade of the lefe, nombre the pages of euery lefe, in euery of these bookes, and then addyng

dyng in your Calendre the nō-ber of the page, where the name or matter is entred in your boke, the reader without any difficultie may tourne to the same.

The vse of the first boke called a Repertory.

INto this booke shall ye first entre the foundacion of this Hospital, and also al dedes, leases, obligacions, acquitaunces, and other specialties: vsyng alwaies in the margent of the sayde booke, to note in a fewe Englyshe wordes, the somme, and content, of euerye article of those wrytynges that shall appiere note worthie, and the same notes particularly to enter into their seueral and proper places of your calendre, accordyng

cordyng to the order of the. A. B. C.

The vse of the second booke, called a booke of Suruey.

FIrst in a seuerall leke, yerely before ye enter any other thyng into this boke, ye shall make an abstracte of the names and surnames of euery of those tenauntes, to whome this house is bounde to doe reparations, and also of them that are bounde to fynde their owne reparaciõs, notyng in the margent, the leafe of your repertorie, where euery of their leases is entred. Also euery yere when the Surueiours shall Suruey the landes of this house, ye shal be attendaunt vppon them, and aptly

aptly & playnelie enter into this booke all suche defautes as by them shalbe founde, in the tyme of their view, makyng a distinct difference betwene tenauntes at wil, and tenauntes by lease, and also betwene those, to whō this house is bounde to finde repa-racions, and such as haue bound them selues to reparacions.

Also ye shall diligently enter into this booke, all suche ozders and grauntes of reparacions oz other, as the Surueiours from tyme to tyme shall make oz take with the tenauntes.

And euery yeare when the Treasourer shall bzyng in his accompte, and befoze the Audi-tours shewe suche billes of repa racions, sygned with two of the handes of the Surueiours, as he

he hath paied, ye shall after the admission of thesayde billes by the Auditours, entre euery of theim into this booke particularlie vnder this title.

Reparacions doone in the yere that .A.B. was treasaurour of this Hospitall (that is to saie) from the feast of saint Michaell in the fyfth yeare &c.

And then shall ye write first the name and surname of the tenaunt, the tenemẽt, and the daie of the moneth, and then the reparacions. And thus shall ye do with all other. And it is to be noted, that in your Calendze must be entred the name of euery treasaurour, & the lefe wher the reparacions brought in his accompt are entred. And next after the reparacions, ye shall entre yerely your

your whole rentall beyng first examined by the Surueiours, and hauyng two of their names at the least, subscribed therunto. And in a particuler and playne maner ye shall expresse and declare the encrease of rentes that yere. and that shall ye entre into your Calender vnder this title, Augmẽtacion of Rentes, titlyng from leafe to leafe, where the said encreasinges be noted. and in lyke maner shall ye do with rentes decayed, entring thẽ into your Calender by this worde, Decayed Rentes, Likewyse with tenementes or rentes altered or chaũged, by this name Alteracion of Rentes.

2557.

The vse of the third booke, called a Booke of Accomptes.

IN this booke ye shal first entre all the Accomptes (being allowed by the auditours) of al the treasaurours that hath bene sence this Hospitall was first committed to the Citie of Londō. And from hencefurth at the fote of euery accompte made by the Treasaurour, ye shal expresselie & playnly adde and entre the arrerages of the renter for that yere, which also first by the Auditours shal be examined, and subscribed as afore sayd.

And forasmuche as in all accomptes diuers and many thinges at sondry times, are requisite to

te to be knowen, ye shall therefore in your Calender first note the name of the Treasaurour, with the leafe where his accōpte is entered, and also in the margent at the enteraūce of the saied accompte, ye shall note the leafe of your booke of Suruey, wher the reparacions mencioned in the same accompte, are particularly entered.

And for the ready fyndyng of euery matter, conteined in euery accompt, ye shal in the margent of this boke vse as is aforesaid, to note dyuers generall wordes Accomptes, prouisions, liueries, giftes, legacies, reuvardes, agreementes, Surrenders, Bargaynes, Sutes, recoueries, pēnciōs, Fees. &c Addyng to euery of these beyng placed in your calender, the lefe

21557

wher euery of them is mẽcioned in any of the accõptes conteined in this booke, that at a woorde may be sene what hath bene done in all these thynges, from the first Treasaurour to the last.

And for a perfect declaracion of the whole affaires of thys house, ye shal also out of another booke (which shall conteyne the doynges of the Almoners, and shalbe called the Hospital boke) entre into this booke of accõptes, aswell a perfect Inuentarie of all suche Implementes as then shalbe founde within thys hospital: as also a ful remainder of all the prouisions and victualles, fyrst subscribed by twoo of thesaid Almoners. And in the ende ye shall manifestly declare the names and sirenames of so many

many diseased persones, as that yeare haue bene cured and deliueted out of this house, and also the names and sirenames, of so many as that yeare haue died in the house. The names and sirenames also of asmany as then shall remaine sycke and diseased in thys house toguether with the name of the shier where in eche was borne, & their faculties, exercise, or occupations.

The Use of the .iiii. boke called a Journall.

This Booke must also haue a Calēder, & it shal alwaies be brought furthe at suche tyme as the President and moste parte of the Gouernours shall sit within this Ho-

2-557

spitall, for the generall affaires of thesame. And into this booke shall ye entre all suche orders & decrees, as from tyme to tyme shall by the sayde Gouernours or greatest parte of theim, be decreed and ordeined. And in the margent thereof ye shall do as before is assigned in the Booke of Repertory, in fewe wordes set furth the somme of euery decree order. &c. conteyned therein. And chiefely ye shall vse the generall woordes before described in the booke of accomptes, that by the enteraunce of them into your calender, euery matter may easelie and readylie be founde. And ye shall not fayle but in fyue daies next after the enteraunce of any thyng into this booke, to enter thesame by a generall worde into the

to the Calendze, that alwel whe you are absent, as present, the gouernours may without difficultie be satisfied of that they seke foz therein.

The office of the Hospiteler.

HOur office is chiefely and moste principally to visite the poze in their extremes and sickenesses, and to minister vnto them, the moste wholsome and necessary doctrine of Gods cõfoztable wozde, alwel by readyng & preaching as also by ministring the sacramẽt of the holy Cõmunion at tymes cõuenient.

To receiue also into this house, of the Stewarde, to the vse of thesame pooze, suche victualles and other pzouision as by hym

shalbe prouided, entryng thesame into your boke, and saufelie to kepe them to their vse.

Also to deliuer vnto the cooke of this house, from time, to time, so muche of thesame victualles as shalbe nedefull for the present tyme, to be dressed for the pooze. And thesame beyng dressed to see seasonably, and trulie deliuered, and distributed, vnto them.

Also whensoeuer any pooze persone shalbe here presented or sued for, to be admitted into this house, you shall receiue thesame presentacion, eallyng vnto you, two of the Chirurgiens of this house, to view and exampne the disease of thesaid persone, whether it be curable or not curable, if they Judge it curable, then

you

you, by a bill of your hande, to certifie the name, and surename of thesayd diseased persone, vnto the Almoners, or two of them at the least, desiring them to subscribe their names thereunto, & that beyng done, you to kepe vpon a file thesame byll for your warraunt. And then ye shall cõmitt thesame poore to the matrone of this house, to be placed accordingly as ẏ case shal require.

Also at the admission of euery poore person into this Hospitall, ye shall enquire what money, or other thynges of valewe he, or she hath, and thesame together with his, or her name, to enter into your booke, and you to receiue & saufelie kepe thesame to the vse of thesame poore, to be deliuered againe vnto hym, her,

21557

or them, when they shalbe cured out of this house. And monethly to deliuer to the sayd Almoners, a copie of your boke of enterau-ces, that they maie regest the same in the booke of their ordinary doynges. And if any suche poore fortune do decease and die in this house, thē you to deliuer all suche money and other thynges, as shalbe in your custody, to the Treasaurour of this house for the tyme beyng, enteryng the same into your booke, to be committed, and disposed, to the vse of the poore.

And as often as any of the poore shalbe cured and made whole, you with the Chirurgiēs to present them to the Almoners of this house, at their next assemblie here, & to regeste into your booke

booke the names and sirenames of them, and euery of them, with the daie and yere of their deliuerie, and departure, out of this house. And at their departure to geue vnto them a passeporte, to be made accordyng to the Presidents and fourme that is expressed in the ende of this booke.

This is your charge, and ye haue not to doe with any other thyng in this house. Howbeit, if ye shal perceyue at any time any thyng doone by any Officer of this house, or other persone, that shal maynteyne disorder or procure slaunder, to this house, that ye then declare the same to some one or two of the gouernours of this house, & to none other persone, and no furder to meddle therein.

The

The office of the Steward and Butler.

YOure charge is faithfully and truly to make prouision of such needful victualles, as from time, to time, ye shalbe appointed by the Almoners to prouide, for the poore of this house, remembryng alwaies that wherein so euer you shall hynder, or negligently burden this house, either with excesse prices, or not makyng your prouision in due tyme, the same dāmage and hurt you do vnto GOD whose members the poore are, & therfore ye ought the rather to study to serue in this house with feare of God, and conscience, as one that manifestly and plainly walketh before the face of God,

who

who perfectlie seeth and beholdeth the very thoughtes of your harte.

Your charge is also to kepe a true, and perfect accompt of all suche victualles as by you shal be bought, and to make deliueraunce of the said victualles vnto the Hospiteler of this house, declaring vnto him the iust weight, nõber, and prices, of the same, that he may make due & true enteraunce and accõpte therof.

Also at al such tymes as shal be nedefull for the pooze, to be serued of their ordinary meales or other wyse, eyther of Bread or drynke, ye shall not be absent but with all diligence & redines ye shall geue your attendaunce.

Ye shall haue to do in none other mannes office in this house but

but only with your owne in maner as is aboue described. But if ye shall perceiue at any tyme, any thyng doone by any officer or other persone of this house, that shalbe vnprofitable therunto, or that may be occasiõ of any disorder, or shal engender slaunder to thesame: That then ye declare the thyng to some, one or ewo of the Gouernours of thys house, and to none other persone nor farther to medle therin.

The office of the Matrone.

YOure office is to receyue of the Hospiteler of this house, all suche sicke and diseased persones as he by hys warraunt sygned from the Almoners of this house, shall pre-

sent

lent vnto you and theſame perſones to beſtowe in ſuche conuenient places within this houſe, as you ſhall thynke mete.

You haue alſo the charge, gouernaunce, and ozder of all the Siſters of this houſe, to ſee frō tyme to tyme, that euery of them in the wardes cōmitted to their charge, do their dutie vnto ỹ poze, aſwel in makyng of their beddes, & keping their wardes, as alſo in waſchyng & purgyng their vnclene clothes, & other thinges And that theſame Siſters euery nyght after the houre of. vii. of the clocke, in the wynter, and ix. of the clock in the Somer, come not out of the womās ward, excepte ſome greate and ſpeciall cauſe (as the preſent daunger of death oz nedefull ſuccoure of

ſome

2557

some poore persone.) And yet at suche a spectall tyme it shall not be lawfull for euery Sister to go furth to any person or persones (no though it be in her warde,) but onely for suche as you shall thinke vertuous, Godly & discrete. And thesame Sister to remayne no lōger with thesame sicke persone, then nedefull cause shall require.

Also at suche tymes as the Sisters shall not be occupied about the poore, ye shall set them to spinning, or doyng of some other maner of worke, that maie auoyde ydlenes, and be profitable to the poore of this house.

Also ye shall receiue the flaxe prouided by the gouernours of this house, and thesame beyng sponne by the Sisters, ye shall commit

tominitte to the sayde Gouer-
nours, that they may bothe put
ordre for the weyghyng of the
same to the Weauer, and for
the measuryng of it at the retur-
nyng thereof.

You shal also as the chief gu-
uernouresse and worthy Matrone
of this house, haue speciall re-
garde to the good orderyng and
kepyng of all the Whetes, Co-
uerletes. Blankettes, Beddes,
and other implementes, commit
ted to your charge, that now do
or hereafter shal appertaine vn-
to the poore.

Also ye shall suffre no poore
persone of this house to sitt and
drynke within your house at no
tyme, neyther shall ye so sende
them drynke into their wardes,
that thereby dronkenesse myght

21557

be vsed and continued among them, but asmuch as in you shal lie, ye shall exhorte them to vertue and temperaunce, declaring this house to be appointed for the herboure and succour of the dere members of Christes body and not of dronkardes and vnthankefull persones.

Herewith ye are charged, and not with any other thing. But if there shalbe any thyng done by any officer or other persone of this house, that shalbe vnprofitable thereunto, or that may be occasion of any disorder, or shal engendre slaunder to thesame, that ye then declare it to some, one or two of the Gouernours of this house, & to none other persone, nor no further to meddle therein.

The Sisters.

YOur charge is, in al thinges to declare and shewe your selues gentle diligēt and obedient to the Wattone of this house who is appointed & auctholised to be your chief gouerneresse and ruler.

Ye shall also faithfully and charitably serue, and helpe the poore in al their griefes and diseases, aswell by keyping them swete and cleane, as in geuyng theim their meates and drinkes after the moste honest & cōfortable maner. Also ye shall vse vnto them good and honest talke, suche as may comforte & amend them, and vtterly to aduoyde all lyght, wanton, and foolishe wordes, gestures and maners.

21557

vsyng youre selues vnto theim with all sobrietie and discretion. And aboue all thynges se that ye auoyde, abhorre and detest skoldyng, and dronkennesse, as moste pestilēt and filthie vices.

Ye shall not haunte or resorte to any maner of persone oute of this house except ye be licenced by the Matrone, neither shal ye suffre any lyght persone to haūt or vse vnto you, neither any dishonest persone, eyther man or woman, and somuche as in you shall lie, ye shall auoyde & shonne the conuersacion and cō pany of all men.

Ye shall not be out of the womans warde, after the houre of vii. of the clocke in the nyght, in the wynter tyme, nor after. ix. of the clocke at nyght, in the Somer,

mer: except ye shalbe appointed and cõmaunded by the matrons so to be for some greate and speciall cause that shall cõcerne the poore (as the present daunger of death or extreme sickness) and yet so beyng commaunded, ye shall remaine no longer with such diseased persone, then iust cause shall require.

Also if any iust cause of griefe shal fortune vnto any of you, or that ye shall see lewdenes in any officer or other person of this house, whiche maie sounde or growe to the hurte or slaunder therof, ye shall declare thesame to the Matrone, or vnto one or two of the Gouernours of this house, that spedy remedy therin may be had, & to none other persone, neither shall you talke or

21557

meddle therin any furder. This is your charge, and with any other thyng you are not charged.

The Chirurgiens.

YOure charge is, kaythfully and truelie to the vttermoste of your knowlege & cõnyng, to helpe to cure the greues and diseales of the pooze of this Hospitall, settyng aside all fauoure, affection, gayne oz lucre, and that aswell to the pooreste destitute of all frendes and succours, as to such as shal peraduenture be better frended, ye shall with al fauour and frendship procure the spedie recouery of their health.

Also foz your stipend and fee, geuen & payd out of this house, ye shalbe redy at the commaun-

dement

dement of the Almoners of this house, & Hospiteler of the same, to view and loke vpon such diseased persones as here from tyme to tyme shalbe presented. And after your view, to signifie to the sayde Almoners or Hospiteler, your Judgement of the said diseased persone, without all affection, whether he or she be curable or not, to the entēt there may be none admitted into this house that shalbe incurable to ỹ great lette and hinderaunce of the curing & helping of many other, ne none reiected and put back that are curable, to the greate slaunder of this house, and displeasure of God.

Also at all suche tymes as ye shall go to the dressyng of any diseased persone in this house,

21557

aſmuche as in you is, ye ſhall geue vnto hym or her, faithfull and good coũſaill, willing theim to mynde to ſinne no more, and to be thankefull vnto almighty GOD, for whoſe ſake they are here cõforted of men. And aboue all thyng ye ſhal take nor receyue of no perſone, any gifte or rewarde for the curyng or helping of them, either of them, or their frendes, but ye ſhall firſt make theſame offer or reward knowē vnto ỹ Almoners of this houſe.

Alſo we vtterly forbidde and commaunde you, that ye by no coloure peſter or burdē this houſe with any ſicke or diſeaſed perſone, for the curyng of whiche perſone, ye before haue receiued a ſomme or ſommes of money, vpon paine to be diuiſſed thys houſe.

This

This is your charge and office, with the whiche ye haue to do, and not with any other thing neither with any other office in this house. But if you shal perceiue at any tyme, any thynge done by any officer or other persone of this house, that shalbe vnprofitable therunto, or that maie be occasion of any disorder or shal engender slaunder to the same, that ye then declare it to the Almoners, or one of them, & no farther to meddle therein.

The Office of the Porter.

YOur charge is, to kepe the dores, openyng and shutyng them in due time and to geue good hede to all suche

21557

persones as shall at any tyme passe to & fro out of this house, aswel for the cõueighing or embesillyng of any thyng that appertayneth to the poore of thys house, as Wood, Cole, Bread, meate or drynke, as also for all suspicious persones, as men to resorte to the womens warde, or women to the mens wardes, or such suspicious mẽ to resorte vn to the men, or women, to the women as shalbe thought to bee petie pickers, or persones otherwise of naughtie disposition.

And also euery nyght at the houre of .viij. of the clocke in the Somer, ye shall goo into euery warde where the poore men be, and see them in good order, and suffer no Sister nor other woman to remayne amõg them (except

cepte iust cause be declared by the Matrone) and cause them to saie the appointed prayers.

And whatsoeuer poore persone shalbe founde a swearer or an vnreuerēt vser of his mouth, toward God or his holy name, or a cōtempner of the Matrone or other officer of this house, or that shall refuse to go to bedd at the lawful houres before appointed, hym shall ye punyshe (after ones warning geuen) in the stockes, and further declare his folie vnto the Almoners of thys house, that they maie take suche order with him or theim, as shall seme mete by their discretions.

Ye shall also be diligent and redy from tyme, to tyme, to doe such other thinges as the gouernours of this house shal assigne and

21557

and appointe you. This is your charge, and more you haue not to do, but if ye perceyue at any time, any thyng done by any officer of this house, or other persone that shall mainteine disorder, or procure slaunder to this house, that ye then declare the same to some, one or two of the Gouernours of this house, and to none other persone, and no furder to medle therin.

The Biddelles.

YOure office and charge is to geue attendaunce from tyme to tyme, vpon the gouernours of this house, and to do suche busines as they shall assygne you.

And also all suche daies as the Gouernours of this house shall

shall not sitte in thys Hospitall for the affaires of thesame, ye shall separate and deuide youre selues into sondrie partes of the citie & liberties therof, euery mā takyng his seuerall walke. And if in any of your walkes ye shall happen to espie any persone infected with any lothelie, griek or disease, whiche shall fortune to lie in any notable place of thys Citie, to the nofaunce and infection of the passers by, and slaunder of this house, ye shall then geue knowlege therof vnto the Almoners of this Hospital, that they maie take suche order therein as to them shalbe thought mete.

Ye shall also haue a spectall eye and regarde vnto all suche persones, as haue bene cured & healed

2557

healed in this house, that none of them counterfeicte any griefe or disease, neither begge within the Citie and liberties thereof. And if ye shall fortune to fynde any so doyng, ye shal immediatly cõmitte hym, or them, to some Cage, and geue knowledge thereof to the Gouernours of this house, that they maie take furder order, as they shal thinke best.

Ye shall not haunte nor frequente the cõpany of any poore and beggerlie persones (that is to sate) to drinke or eate with thẽ in any victuallyng house, or other place, neither shall ye receiue any bribe or reward of any of theim, least by occasion thereof ye should wyncke at them and so lewedly licence thẽ to begge

vpon

vpon paine to be dimissed this house.

Also ye shall not suffer any sturdy or ydle begger or vagabōde, to begge or aske almoise within this Citie of London, or suburbes of thesame, but ye shal forthwith committe all suche to warde, and immediatly signifie the name and sirename of hym or theim, to the Aldermā of that warde where ye shal apprehend any suche begger, or els to the Lorde Maiour, that execucion may be done as the lawe in that case hathe prouided. This is your charge.

The Visitour of Newgate.

YOur charge is faithfully and diligētly to visite all the

21557

the poore and miserable captiues within the prison of Newgate, and minister vnto them suche ordinary seruice at times conuenient, as is appointed by the kynges maiesties booke for ordinary prayer.

Also that ye learne without booke the moste wholsome sentences of holie Scripture, that may comforte a desperate man, that redilie ye may minister the to suche persones as ye shal perceyue them moste nedefull to be ministred vnto.

Also ye shall faithfully and truelie vse and beare youre selfe betweue partie and partie, excludyng bribes and all other corruption, that is to saie, betwene the prisoners and the parties to whome they haue offended, exhortyng

hoztyng them to the vttermoste of your connyng, to make restitucion of their thynges falsely gotten, shewyng them the burden of cõscience depending therupon. And that also thei disclose all suche other persones as they knowe liuyng, whiche by robberie oz murther make hurte a common weale. And in al their extremes and sickenesses ye shal be diligent and redy to comfoxte them with the moste pithie and frutefull sentences of Goddes moste holy woxde.

And whatsoeuer persone you shal perceiue to haue substaunce and to be mynded to bestowe somwhat therof in dedes of charitie, ye shal exhoxte him oz them to bestowe some parte to the relief of the nedy and diseased

21557

persones of this house. And of all such giftes from tyme, to tyme, to geue knowledge to the Almoners or scrutiners of this house.

And forasmuche as you are nombred among the Ministers of Christes churche, ye shal therfore foure tymes in the yeare at the least, (that is to saie) euery quarter ones, do suche seruice in the said churche as is requisite for suche a Minister to do.

This is your charge which see that ye do, and with any other thynge ye are not charged.

The estimate of the yearely charges of this Hospitall.

IT is first here to be considered, that although the charges ware very great to bryng the endowment of the Hospitall, into suche poynte as behoued, and to furnysshe the house with necessary Implemētes and beddyng for suche nombre (as hath bene afore touched in the beginnyng) yet is there of all these charges, no parcel here vnder mencioned, but the yearely expences onely, susteined for the maintenaunce and continuaunce of the same. And albeit these charges folowyng, be all and euery of them ordenary, and of necessitie, yeat for that there

21557

is a difference in the certeintie of the one and the other, they are deuyded into twoo kyndes, with these titles. Charges certeine, & Charges vncerteine.

Charges certeine.

Are firste the yearely wages and fees of those Officiers and Seruauntes, that necessarilie serue and attende for the poore, as ensueth, and after them the charges of housholde, Reparacions, and suche lyke.

To the Hospiteler.	x.l.
To the Rentercletck.	x.l.
To the butler.	vi.l.xiii.s.iiii.d.
To the Cooke, for his meate drincke, and wages.	vi.l.
To the Porter.	vi.l.
To .iii. Chirurgiens.	lx.l.
To.viii.Biddles.	xxvi.l.xiii.s.iiii.d.

To these and to the other, for their liueries. x.l.

To the Matrone & xii. Sisters, for their wages. xxvii.l. vi.s. viii.d.

To the matrone for her boord wages at xviii. pence the wieke, iii.l. xviii.s.

To the. xii. Sisters, for their boord wages at xvi.d. the wieke for euery of them xl.l. xii.s.

To the Matrone for her liuerie. xiii.s. iiii.d.

To the Sisters for their liueries. vi.l.

To the ministers of Christes churche, by the kinges maiesties assignement, that is to saie, a vicare, a visitour of Newgate, v. priestes, two clerckes, and a sextein, yearely. C. and. vi.l.

To the ministers of the chur-

21557

the within the Hospitall, by the same assignement, that is to saie, to a Vicare, a clercke, & a sextein.

xxiii.l.vi.s.viii d.

To certeine men of Law and other persones, geuen in fees by the kynges sayd maiestie, yerely by patente. xxviii.l.iiii.s.

Charges of houshold.

For the dietes of an. C. persones at twoo pence the persone for euery daie, iii.C.l.vi.s.viii.d.

For. lxviii. lode of Coles, at xvi.s.the lode. liiii.l.viii.s.

For woodd yerely. xxiiii.l.

For candles yerely. v.l.

For yerely reparacions of the Hospital and tenementes, appertenyng to thesame. xl.l.

Somme

Somme of the charges certein. { vii.C.lxxx. xviii.l .ii.s.

The charges vncerteine (for asmuche as it cannot certeinly be knowen to what they may amounte) are here sette forth without Sommes, onely to signifie vnto you, that there are many charges more to be considered, then certeine accompte can be made of.

Charges vncertein.

For Shirtes Smockes, and other apparell for the poore, niedefull, either at their comming in or departure. For Sugre & Spices for Cawdelles for the sicke, Flaxe for shetes, and Weuing of the same, Soltwiche cloth for winding shetes, bolles bromes, baskettes, encence, Ju-

 niper,

21557

niper, asshes to boocke their clothes. And also money geuen to the poore at their departure, whiche is measured accordyng to their Journey and nede. The whiche vncertein charges amoũted one yeare to the some of. lx. l.

So cometh the certeyn charges of this house yearely to the somme of vii. C. lxxx. xviii. l. ii. s. besyde the vncertein expences, and other extraordinary charges, whiche can not be rated ne accompted.

Toward the whiche is yerely receiued by the endowmẽt of the kynges maiestie. iii. C. xxxiii. l. vi. s. viii. d. And by the like endowment of the Citie of Londõ. iii C. xxxiii. l. vi. s. viii. d. The whiche in the whole is. vi. C. lxvi. l. xiii. s. iiii. d.

So

So is the Hospitall charged yerelie of certeine (beſyde the vn certeine expences) ouer & aboue the ſomme of their reuenues. C.xxxi.l.viii.ſ.viii.d.

Whiche onely ryſeth of the charitie of certeine mercyfull citezeins, for whoſe continuaunce with the encreaſe of moe, we earneſtly praie vnto the founteine of mercie, Jeſus Chriſte, the lord of all, to whome for euer appertaigne, the kyngdome, the power, and the glory, worlde without ende.

Amen.

21557

A daily ſeruice for the poore.

AT the houre of eyght of the Clocke in the morning, and iiij. of the clock at the afternoone, throughout the whole yeare, there ſhal a bel be rong the ſpace of halfe a quarter of an houre, and immediatly vpon the ſeaſſyng of the bell, the poore lyeng in their beddes that cannot aryſe, & kneling on their knees, that can aryſe in euery

21557

as their beddes stande, they shal by course as many as can rede, begyn these prayers folowyng. And after that the partie whose course it shalbe, hath begon, all the rest in that warde shal folow and aunswere vpon paine to be dimissed out of the house. And thryse in the weke, that is to saie, Sondaie, Wedensdaie, and Fridaie, they shal saie the letany in maner and forme as it is in thende of this booke.

The minister shal begyn and the rest shall folowe.

OVre Father whiche arte in heauen, hallowed be thy name, thy kyngdom come, thy wil be done in earth as it is

it is in heaue. Geue vs this day our dailie bread. and forgeue vs oure treſpaſſes, as we forgeue theim that treſpaſſe againſt vs.

And leade vs not into temptacion.

The poore.

But deliuer vs from euel. Amen.

The miniſter.

O Lord fauourablie here vs.

The poore.

And mercifullie graunte oure peticions.

The miniſter.

We confeſſe thy goodnes.

The poore.

For we haue taſted of thy mercy

The miniſter.

Bleſſe thine own people O god.

The poore.

Whiche ſuccour vs for thy names ſake.

The miniſter.

Remember not our wickednes O Lorde.

The

The poore.

And pardon all our synfulnes.

The minister.

Let vs geue prayses vnto the Lorde.

The poore.

We will prayse hym in his holy woorde.

The minister.

Glorie be to the father, and to the sonne, & to the holie ghost.

The poore.

As it was in the beginnyng, is now, and euer shalbe worlde without ende. Amen.

The .v. Psal. Verba mea auribus.

PONder my woordes O Lorde, consider my medi-
tacion.

O herken thou vnto the voi-
ce of my callynge, my kyng and
my

my God, for vnto the wil I make my praier.

My voice shalt thou here betymes O lord, early in the morning, will I directe my praier vnto the, and will looke vp.

For thou art the GOD that hath no pleasure in wickednes: neither shall any euill dwel with the.

Suche as be foolishe, shal not stande in thy syght: for thou hatest al them that worke vanitie.

Thou shalt destroie thē that speake leasyng: the lord will abhorre both the bloud thyrstie and deceiptfull man.

But as for me I will come vnto thy house, euen vpon the multitude of thy mercy: and in thy feare wil I worship toward thy holy temple.

Leade

Leade me O Lorde in thy ryghteousnes, because of myne enemies: make thy waie playne before my face.

For there is no faithfulnes in his mouthe: their inwarde partes are very wickednes.

Their throte is an open Sepulchre: they flatter with their tongue.

Destroie thou them, O God, let them perysshe through their owne ymaginacions: cast them out in the multitude of their vngodlinesse, for they haue rebelled against the.

And let all thê that put their trust in thee reioyse: they shall euer be geuyng of thankes, because thou defendest them, they that loue thy name shalbe ioyful in the.

For

For thou Lord wilt geue thy blessyng vnto the ryghteous: & with thy fauourable kyndnesse wilt thou defende hym as with a shylde.

The Psal. Domine dominus.

O Lorde oure Gouernoure how excellēt is thy name in all the worlde: thou that haste sett thy glorie aboue the heauens.

Out of the mouthe of verie babes and sucklinges hast thou ordeyned strengthe because of thine enemies: that thou mightest stil the enemie and the auenger.

For I will consider the heauens, euen the workes of thy fingers: the Mone and the starres whiche thou hast ordeyned.

21557

What is man that thou arte myndefull of him: and the sonne of man that thou visitest hym.

Thou madest hym lower thē the aūgels: to crowne him with glorie and worshippe.

Thou madest him to haue dominion of the workes of thy hādes: and thou hast put all thynges in subiection vnder his fete

All shepe and oxen: yea & the beastes of the fielde.

The foules of the ayre, & the fishe of the sea: and whatsoeuer walketh through the pathes of the Seas.

O lorde our gouernour: how excellent is thy name in all the worlde.

Glory be to the father. &c.

As it was in the beginnyng, is now and euer. &c. Amen.

Then

For the Poore.

Then this antheme.

BEyng made the seruaun-
tes of God by faith in the
merites & bloudsheddyng
of his moste deare sonne our sa-
uiour Iesu Christe, we ate cer-
tayne and sure to be saued, and
that no dampnacion can happe
vnto vs, so that we walke not in
the wicked desires of the flesshe,
but in the heauenlie & verteous
life praysed and commended of
God.

Then this Psalm. Miserere.

HAue mercy vpō me (o god)
after thy great goodnes: &
accordyng vnto the mul-
titude of thy mercies doe awaie
myne offences.

Washe me throwlie fro my
wickednesse: and clense me from
my synne.

For I knowledge my faultes and my synne is euer before me.

Against the onely haue I sinned and doone this euill in thy sight: that thou mightest be iustified in thy saying and cleare when thou arte iudged.

Behold I was shapen in wickednesse: and in synne hath my mother conceiued me.

But lo, thou requirest truthe in the inwarde partes: and shalt make me to vnderstande wisedome secretly.

Thou shalt purge me with Isope, and I shalbe cleane: thou shalt washe me, & I shalbe whiter then Snowe.

Thou shalt make me heare ioye & gladnes: that the bones which thou hast broken, may reioyce.

Turne thy face from my sinnes

nes: and put out al my misdedes.

Make me a cleane harte (O God) and renue a ryght spirite within me.

Cast me not awaie from thy presence: and take not thy holie spirite from me.

O geue me the comfort of thy helpe agayne: and stablishe me with thy fre spirite.

Then shall I teache thy waies vnto the wicked: and sinners shalbe conuerted vnto the.

Deliuer me from bloud giltines O god, for that thou art the God of my helth: & my tongue shal sing of thy ryghteousnes.

Thou shalt open my lyppes O lorde: my mouthe shal shewe thy prayse.

For thou desirest no sacrifice, els wold I geue it the: but thou

21557

delitest not in burnt offeryng.

The sacrifice of god is a trou bled spirite: a broken and a con trite harte O GOD, shalt thou not despice.

O be fauourable & gracious vnto Sion: builde thou the wal les of Jerusalem.

Then shalt thou be pleased with the sacrifice of ryghteous nes, with the burnt offerynges and oblacions: then shall they offer younge bullockes vpon thyne Aultar.

The Lesson.

LEt vs walke in the holy spirite of God, & abhorre the lustes and desires of oure filthy flesshe, for oure flesshe is cõtrary to our spirite, and the spirite cõtrary to the flesshe, theke

are

are so contrary one to another, that we cānot do what we wold. But if we be led by the spirite of God, then are we not vnder dāpnation. The dedes of the flesshe are these, aduoutrie, fornication, vnclennes, wantones, worshyppyng of ymages, witchecrafte, hatred, variaunce, zeale, wrathe, strife, seditious sectes, enuieng, murther, dronkennesse, glotony, & suche lyke. And whatsoeuer he be, that cōmitteth these thinges, shall not enherit the kyngdome of God. But the frutes of the holy spirite of God, are contrarie, whiche are these: Loue, peace, long suffering, gentlenes, goodnes, faythfulnes, mekenes, temperauncie, and such like, against the whiche there is no lawe. And if we be the chyldren of God, we

21557

must crucifie our flesh with all the lustes and affections therof.

The Psalme of Benedicite.

O All ye worckes of the lord speake good of the lorde, prayse hym and set hym vp for euer.

O ye aungelles of the Lorde speake good of the lorde, prayse him and set hym vp for euer.

O ye heauens speake good of the Lorde: prayse hym and sett hym vp for euer.

O ye waters that be aboue the firmamēt speake good of the Lorde: prayse hym and set hym vp for euer.

O all ye powers of the Lorde speake good of the Lorde: praise hym and set hym vp for euer.

O ye sunne and mone, speake

good

good of the Lorde: prayse hym and set hym vp for euer.

O ye starres of heauē speake good of the Lorde: praise hym & set hym vp for euer.

O ye showers & dewe speake good of the Lorde: prayse hym and set hym vp for euer.

O ye windes of God, speake good of the Lorde: prayse hym and set hym vp for euer.

O ye fyre and heate, speake good of the Lorde: praise hym & set hym vp for euer.

O ye Winter and Sommer, speake good of the Lorde, praise hym and set hym vp for euer.

O ye dewes & frostes, speake good of the Lorde: prayse hym and set hym vp for euer.

O ye frost and colde, speake good of the Lorde: prayse hym

21557

and set hym vp for euer.

O ye yse and Snowe, speake good of the Lorde: prayse hym and set hym vp for euer.

O ye lyght and darkenesse, speake good of the Lorde: praise hym and set him vp for euer.

O ye lightenynges and cloudes, speake good of the Lorde: praise him & set him vp for euer.

O let the yearth speake good of the Lorde: yea lette it prayse hym and set hym vp for euer.

O ye mountaines and hilles, speake good of the Lorde: praise him and set him vp for euer.

O all ye grene thinges vpon the yearth, speake good of the Lorde: prayse hym and set hym vp for euer.

O ye welles speake good of the Lorde: prayse hym and sette

hym

hym vp for euer.

O ye seas & flouddes, speake good of the Lorde: prayse hym and set hym vp for euer.

O ye whales and al that moue in the waters, speake good of the Lorde: prayse hym and sette hym vp for euer.

O all ye foules of the ayre, speake good of the Lord: praise hym and set hym vp for euer.

O all ye beastes and cattell, speake good of the Lorde: praise hym and set hym vp for euer.

O ye chyldren of men, speake good of the Lorde: prayse hym and set hym vp for euer.

O let Israell speake good of the Lorde: prayse hym and sette hym vp for euer.

O ye prieſtes of the Lorde, speake good of the Lorde: praise hym

21557

hym and set hym vp for euer.

O ye seruauntes of the Lord. speake good of the Lorde: praise hym and set hym vp for euer.

O ye spirites & soules of the righteous. speake good of the Lorde: praise hym and set hym vp for euer.

O ye holy and humble men of harte, speake ye good of the Lorde: praise ye him and set him vp for euer.

Glory be to the father, and to the sonne, and to the holy ghost.

As it was in the beginnyng, is now and euer. &c. Amen.

The minister.

Lorde haue mercy vpon vs.

The people.

Christ haue mercy vpon vs.

The minister.

Lorde haue mercy vpon vs.

Then

Then shall all saie together.

I Beleue in God the father Almyghtie, maker of heauen and yearth, and in Iesus Christ, his onely sonne oure Lorde, which was conceiued by the holy ghost, borne of the virgin Mary, suffered vnder pōce Pilate, was crucified, dead, and buried, he descended into hel, the third daie he rose agayne from the dead, he ascended into heauen, and sytteth on the ryght hāde of God the father Almyghtie, from thence shall he come to Iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike churche, the cōmunion of sainctes. The forgeuenes of synnes. The resurrectiō of the body: And the lyfe euerlastyng

lastyng. Amen.

Our father which art &c.

The minister.

Deale fauourably with vs O Lorde.

The poore.

For we be very miserable.

The minister.

Heare vs O Lord when we cal vpon the.

The poore.

For in the onely is all our trust.

The minister.

O Lorde saue the kyng.

The poore.

And blesse our gouernours.

The minister.

Power fourth thy great mercy O Lorde.

The poore.

Upon all thy poore membres in this house.

The minister.

Let vs praie.

For

For the Woore.

For the Kyng.

O Almighty and euerliuyng God, we moste humblie & hartelie beseche the, for the precious bloud sake of our Sauiour Jesu Christe, thy onely sonne, to gouerne, protecte, and defende, our moste innocent and dreade souereigne lorde Kyng Edwarde the sixte, thy seruaunt and our gouernour and defendour, that he maie so rule & gouerne al thy people of England cõmitted to his charge, as shall be to the honoure of thy holy name, and profit of all his louyng subiectes & commõs of the same. Indue hym also O Lorde, with encrease of grace, and nombers of yeares, that he may lõg reigne ouer vs in thy feare, and graunt hym victory ouer all his aduersaries

21557

laries & enemies. This we beseche the to graunt O Lorde, for Jesu Christes sake, our mediatour and aduocate. Amen.

We beseche the O Lorde, to prospere and kepe the Gouernours of this house, and accordyng to thy moste holie promes to diese and encrease all suche as helpe to fede and heale oure hungry and sicke bodies, not only with the encrease of goodes in this worlde, but also with the life euerlastyng, whiche of thy great mercie thou hast promised them, through Jesu Christe our Lorde. Amen.

GRaunte moste mercifull Lorde, vnto euery one of vs, beyng diseased persones, to haue in remembraunce the bitter peynes that thy sonne

suffered

suffered for vs in his moste holy passion, and to arme oure selfes with pacience, knowyng that for sinne this hath happened vnto vs. Graunt vs also that we may be plētifully indued with thy spirite, that in all our troubles and paines we may extolle & praise thy holy name, with a stedfast mynde and purpose, neuer more to offende thy Dyuine maiestie. And this we desire of the, for thy moste blessed sonnes sake, our sauiour Jesu Christe: To whom with the and the holy ghost, be all prayse and glorie for euer and euer.

Amen. H.f.

21557

After noone praier.

Our father whiche art. &c.

The minister.

Heare vs O Lorde that call vpon the.

The poore.

And encline thine eares vnto our praiers.

The minister.

For we are very miserable.

The poore.

Be mercifull vnto vs O Lord.

The minister.

For daie and night we will praise the.

The poore.

Thy name is to be praised for euer and euer.

The minister.

Glory be to the father. &c.

The poore.

As it was in the beginnyng, is now and euer. &c. Amen.

The

The.lxxxvi.Psal.Inclina domine.

BOwe downe thine eare, O Lord, and heare me: for I am poore and in miserie.

Preserue thou my soule for I am holie: my God saue thy seruaũt that putteth his trust in ỹ.

Be merciful vnto me, O lord: for I will call daily vpon the.

Comfort the soule of thy seruaunt: for vnto the O Lorde, do I lifte vp my soule.

For thou lorde arte good and gracious: and of great mercy vnto all them that cal vpon the.

Geue eare Lorde vnto my praier: and ponder the voice of my humble desires.

In the tyme of my trouble I will call vpon the: for thou hearest me.

21557

Among the Goddes there is none like vnto the, O lord: there is not one that can doe as thou doest.

All nations whom thou hast made, shall come and worshyp the O Lorde: and shall glorifie thy name.

For thou art great and doest wonderous thynges: thou arte God alone.

Teache me thy waie O lorde, and I will walke in thy truthe: O knitte my harte vnto the, that I may feare thy name.

I wil thãke ỹ O lord my god with all my harte: and wil praise thy name for euer.

For great is thy merey toward me: and thou hast deliuered my soule fro the nethermoste hell.

O God, the proude are rysen against

against me: and the congregacion of naughty me̅ haue sought after my soule, and haue not sett the before their eies.

But thou (O lorde God) arte full of compassion and mercie: long suffering, pleteous in goodnesse and truthe.

O turne the then vnto me, & haue mercy vpon me: geue thy strength vnto thy seruaunt and helpe the sonne of thyne handemayde.

Shewe some good token vpō me, that they which hate me may se it & be ashamed: because thou lorde hast holped me and comforted me.

Glory be to the father, and to the sonne, and to the holy Ghost.

As it was in the beginning, is nowe, and euer shalbe. &c. Amen.

21557

The .xcvi. Plal. Cantate domino.

O Syng vnto the Lorde a newe song: sing vnto the Lord al the whole earth.

Syng vnto the Lorde, and prayse his name: be tellyng of his saluacion from daie to daie.

Declare his honour vnto the Heathen: and his wonders vnto all his people.

For the Lorde is greate, and cannot worthely be praysed: he is more to be feared then all the Goddes.

As for all the Goddes of the Heathē, thei be but Idolles: but it is the lord ȳ made the heauēs.

Glory and worshipp are before hym: power and honour are in his sanctuary.

Ascribe vnto the Lorde (O ye kinredes

kinredes of the people:) ascribe vnto the Lorde worshippe and power.

Ascribe vnto the Lord the honour due vnto his name: bryng presentes & come into his courtes

O worshippe the lorde in the bewtie of holines: let the whole earth stande in awe of hym.

Tell it out among the heathē that the lorde is kyng: and that it is he whiche hath made the round worlde so faste that it can not be moued: and howe that he shall iudge the people ryghteously.

Let the heauens reioyce, and let the earth be glad: let the Sea make a noyse & al that therin is.

Let the fielde be ioyfull and all that is in it: then shall all the trees of the wood reioyce before

21557

the Lorde.

For he commeth, for he commeth to Iudge the yearth: & in righteousnes to iudge the worlde and the people with his truthe.

Glorie be to the father, and to the sonne, & to the holie ghost.

As it was in the beginnyng, is now, and euer shalbe worlde without ende. Amen.

The lesson, Roman. vi.

KNow ye not ꝑ al we whiche are baptised in Christ are baptised to die with hym? We are buried with hym by baptisme for to die, that likewyse as Christe was rayſed frō death by the glory of the father, euen so we also shold walke in a newe life, for if we be graffed in death like vnto hym, euen so shal we

we be partakers of the resurrec-
tion, knowyng this, that our old
man is crucified with hym also
that the body of synne myght vt
terly be destroied, that hēceforth
we should not be seruaūtes vn-
to sinne. Wherfore if we be dead
with Christe, we beleue that we
shal also liue with him: knowing
that Christe beyng raised from
death, dieth no more, death hathe
no more power ouer him, for as
touching that he died, he died cō
cerning once. And as touchyng
that he liueth, he liueth vnto
God. Likewise consider ye also,
that ye are dead as touchynge
sinne, but are aliue vnto God,
through Iesus Christ our lord.
Let not sinne therefore reigne in
youre mortall body, that you
should thereunto obey by the lu-

21557

ſes of it. Neither geue you youꝛ
members as inſtrumẽtes of vn-
righteouſnes vnto ſinne, but ge-
ue ouer youꝛ ſelues vnto God,
as they that of deathe are lyue.
And gene ouer youꝛ mẽbers, as
inſtrumẽtes of ryghteouſnes vn
to God, foꝛ ſinne ſhall no haue
powꝛer ouer you, becauſe ye are
not vnder the lawe, but vnder
grace, what then? Shal we ſinne
becauſe we are not vnder the
lawe, but vnder grace (God foꝛ-
bid) Knowe ye not how that to
whom ſoeuer ye committ youꝛe
ſelues as ſeruaũtes to obey, his
ſeruauntes ye are, to whome ye
obey, whether it be of ſinne vnto
death, oꝛ of obedience vnto righ-
teouſnes, God be thanked that
though ye were the ſeruauntes
of ſinne, ye haue yet obeyed with

harte

harte vnto the rule of the doc-
trine, that ye be brought vnto,
ye are then made fre from synne
and are become the seruauntes
of righteousnes. I speake gro-
selie, because of the infirmitie of
your flesshe, as ye haue geuē your
members seruauntes to vnclea-
nes and to iniquities (from one
iniquitie to another) euē so now
geue ouer youre members ser-
uaūtes vnto righteousnes that
ye maie be sanctified.

The .lvii. Psal. Miserere mei.

BE merciful vnto me (o god)
be mercifull vnto me, for
my soule trusteth in the: &
vnder the shadowe of thy wyn-
ges shalbe my refuge, vntil this
tranny be ouer past.

I wil cal vnto the moste high
God

21557

God: euen to the God that shall perform the cause which I haue in hande.

He shall send from heauen: & saue me from the reproche of him that would eate me vp.

God shal sende furth his mercy and truthe: my soule is amõg lions.

And I lie euen amõg the children of men (that are set on fier) whose tethe are speres and arrowes, and their tongue a sharpe swerde.

Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the yearth.

They haue laied a net for my feete and pressed down my soule: and haue digged a pitte before me, and are fallen into the middes of it them selfes.

My

My harte is fixed (O God) my harte is fixed: I will synge and geue prayse.

Awake vp my glorie, awake lute and harpe: I my selfe wyll awake right early.

I will geue thankes vnto the (O Lorde) among the people: & I will syng vnto the among the nacions.

For the greatnes of thy mercy, reacheth vnto the heauens: & thy truthe vnto the cloudes.

Set vp thy selfe (O God) aboue the heauens: & thy glorie aboue all the yearth.

Glory be to the father. &c.

As it was in the. &c. Amen.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lorde haue mercy vpon vs.

I beleue

I beleue in God the. &c.
& so furth with all the suffrages
and Collectes, vsed in the
Morning prayer.

The Euensong prayer
at. vii. of the clock at
nyght.

Our father whiche arte &c.

The minister.

Prayse we the Lorde.

The poore.

Let vs geue hym thankes for
euer and euer.

The. cxxi. Psal. Leuaui oculos.

I Will lifte vp myne iyes
vnto the hilles: from whē-
ce my helpe commeth.

My helpe cometh euen from
the Lorde: which hath made hea-
uen and yearth.

He

He will not suffre thy foote to be moued: and he that kepeth the will not slepe.

Behold, he that kepeth Israel shall neither slomber nor slepe.

The lorde hymselfe is thy kepar: the lord is thy defence vpon thy right hande.

So that the Sunne shall not burne the by daie: neither the moone by nyght.

The lorde shall preserue the from all euell: yea it is euen he that shall kepe thy soule.

The lorde shall preserue thy goyng out and thy comyng in: from this tyme forthe for euermore.

Glory be to the father, and to the sonne, and to the holy Ghost.

As it was in the beginnyng, is nowe and euer &c. Amen.

Let

Let vs praie.

Almighty God, kyng of kynges, and lorde of lordes, that onely gouernest and kepest all thē that put their trust in the, kepe vs thy poore mēbers, this present nyght, that we maie rest and slepe in the remembraunce of thy moste holy name: To whom with the sonne and the holy ghost, be al honour glorie and praise, worlde without ende. Amen.

God saue our souereigne lorde the kyng, al the Gouernours of this house, & the holie churche vniuersal, and graunt vs peace in Christ and grace for euer.
Amen.

The letany and Suffrages.

God the father of heauen, haue mercie vpon vs miserable sinners.

℣ God the father of.&c.

℟ God the Sonne, redemer of the worlde, haue mercy vpon vs miserable sinners.

℣ god the sonne.&c.

℟ God the holy ghost, procedyng frō the father and the sonne, haue mercie vpon vs miserable sinners.

℣ god the holy ghost proceding.&c.

℟ holy, blessed and glorious Trinite, thre persones and one God, haue mercie vpon vs miserable sinners.

℣ holy blessed and glorious.&c.

℟ Remember not lorde our offences, nor the offences of our forefathers, neither take thou vengeaunce of oure sinnes, spare vs good lorde, spare thy people, whō thou hast redemed with thy moste precious bloud, and be not angrie with vs for euer.

℣ spare vs good lorde.

℟ From all euil and mischief, from sinne,

21557

from the craftes and assaultes of the deuill, from thy wrath, and from euerlastyng dampnacion.

Good lorde deliuer vs.

From blyndnesse of harte, from pryde, vainglory and hipocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good lorde deliuer vs.

From fornicacion, and all other dedly sinne, and from all the deceiptes of the worlde, the flesshe and the Deuill.

Good lorde deliuer vs.

From lightenyng, and tempest, from plague, pestilence and famine, from battaill and murder, & from sodein death.

Good lorde deliuer vs.

From all Sedicion and priuey conspiracie, from the tyrannie of the Bysshop of Rome, and all his detestable Enormities, from all false doctrine and heresie, from all hardnesse of harte, and contempte of thy worde and commaundement.

Good lorde deliuer vs.

By the misterie of thy holie incarnacio by thy holy natiuitie and Circumcisio. by thy Baptisme, fastyng, & temptacio.

Good

Good lorde deliuer vs.

By thyne Agonie and bloudie sweate, by thy Crosse and passion, by thy precious death & buriall, by thy glorious resurrection and Ascencion, by the cõmyng of the holy ghost.

Good lord deliuer vs.

In all tyme of our tribulacion, in all tyme of oure wealthe, in the houre of death, in the daie of Judgement.

Good lorde deliuer vs.

We sinners do beseche the to heare vs. O lord God, and that it may please the to rule and gouerne thy holy churche vniuersall in the right waie.

We beseche the to heare vs. &c.

That it may please the to kepe Edward the firt thy seruaunt, our Kyng and gouernour.

We beseche the to heare vs. &c.

That it may please the to rule his hart in thy faith, feare and loue, that he may alwaies haue affiaunce in the, and euer seke thy honoure and glory.

We beseche the to heare vs. &c.

That it may please the to be his defender and keper, geuing him the victorie ouer all his enemies.

21557

We beseche the to heare vs. &c.

That it maie please the to illuminate all Bysshoppes, Pastours, and Ministers of the churche, with true knowlege and vnderstandyng of thy worde, and that both by their preachyng and liuyng, they may set it furth, and shewe it accordyngly.

We beseche the to heare vs &c.

That it maie please the to endue the Lordes of the counsail and all the nobilite with grace, wisedome and vnderstandyng.

We beseche the to heare vs &c.

That it maie please the to blesse & kepe the magistrates, geuyng them grace to execute Justice, and to maintein truth.

We beseche the to heare vs &c.

That it maie please the to blesse and kepe all thy people.

We beseche the to heare &c.

That it may please the to geue to all nacions, vnite, peace and concorde.

We beseche the to heare vs &c.

That it maie please the to geue vs an harte to loue, and dreade the, and diligently to lyue after thy commaundementes.

We

We beseche the to heare vs. &c.

That it maie please the, to geue al thy people encrease of grace, to heare meekely thy worde, and to receiue it with pure affection and to bryng furthe the fruittes of the spirite.

We beseche the to heare vs. &c.

That it may please the to bryng into the waie of truthe, al suche as haue erred, and are deceiued.

We beseche the to heare vs. &c.

That it maie please the to strengthen suche as do stande, and comforte and helpe the weake harted, and to raise vp them that fall, & finally to beate doune Sathan vnder our fete.

We beseche the to heare &c.

That it may please the to succour, helpe and comfort all that be in daunger, necessitie and tribulacion.

We beseche the to heare. &c.

That it may please the to preserue, all that trauayle by lande or by water, all women labouryng of chylde, all sycke persones and younge chyldren and to shewe thy pitie vpon all prysoners and captiues.

We beseche the [illegible]are &c.

2557

That it maie pleale the to defende and
prouide, for the fatherleſſe children and
widowes, and all that be deſolate and
oppreſſed.

We beſeche the to heare vs .&c.

That it maie pleale the to haue mercy
vpon all men.

We beſeche the to heare vs &c.

That it may pleale the to forgeue ours
enemies, perſecutours & ſlaunderers,
and to turne their hartes.

We beſeche the to heare .&c.

That it maie pleale the, to geue & pre-
ſerue to our vſe, the kyndly fruites of
the yearth, ſo as in due tyme we maie
enioye theim.

We beſeche the to heare vs.&c.

That it maie pleale the to geue to vs
true repentaunce, to forgeue vs all our
ſinnes, negligences and ignoraunces, &
and to endue vs with the grace of thy
holy ſpirite, to amend our liues accor-
dyng to thy holy worde.

We beſeche the to heare vs.&c.

Sōne of god, we beſeche the to here vs

Sonne of God we beſeche the to heare vs.

O lambe of God, that takeſt away the
ſinnes of the worlde.

Graunt

Graunt vs the peace.

O lambe of God, that takest away the sinnes of the worlde:

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lorde haue mercy vpon vs:

Lorde haue mercy vpon vs.

Christ haue mercy vpon vs:

Christ haue mercy vpon vs.

Lorde haue mercy vpon vs.

Lorde haue mercy vpon vs.

Our father whiche art in heauen. &c.

And leade vs not into temptacion.

But deliuer vs from euill.

The versicle.

O Lorde, deale not with vs after our sinnes.

Aunswere.

Neither rewarde vs after our iniquities.

Let vs pray.

O God merciful father that despisest not the sighinges of a contrite harte, nor the desires of suche as be sorowfull, mercifully assist our praiers, that we make before the, in all our troubles and aduersities, whensoeuer thei oppresse vs:

21557

And graciously heare vs, that those e-uilles whiche the craft and subtiltie of the Deuill or manne worketh agaynst vs, be brought to naught, and by the prouidence of thy goodnesse, may be di-sperled, that we thy seruauntes, beyng hurt by no persecutions, may euer-more geue thankes vnto the, in thy ho-ly Churche: thorowe Jesus Christ our Lorde.

O Lorde, arise, helpe vs, and deliuer vs for thy name's sake.

O God, we haue heard with oure ea-res, and our fathers haue declared vn-to vs, the noble workes, that thou did-dest in their daies, and in the old tyme before them.

O Lorde, arise, helpe vs, and deliuer vs, for thine honour.

Glory be to the father, & to the sonne, and to the holy ghost.

As it was in the beginning, is nowe, and euer shalbe, worlde without ende. Amen.

From our enemies defende vs, O Christe.

Graciously loke vpon our afflictions.

Pitifully beholde the sorowes of oure hartes.

hartes.

Mercifully forgeue the sinnes of thy people.

Fauourably with mercy heare oure prayers.

O sonne of Dauid haue mercy vpon vs.

Both nowe & euer vouchesafe to heare vs O Christ.

Graciously heare vs, O Christ, graciously heare vs O lorde Christ.

The Priest.

O Lorde, lette thy mercy be shewed vpon vs.

The answere.

As we do put our trust in the.

Let vs praie.

WE humbly beseche the, O Father, mercifully to loke vpon oure infirmities, and for the glory of thi names sake, turne from vs those euils, that we moste ryghteously haue deserued: graunt this, O lorde God, for our mediatour and aduocate Iesus Christes sake.

ALmightie God, whiche hast geuen vs grace at this tyme, with one accorde to make our cõmon supplications vnto the, & doest

21557

promise, that when two or three be gathered together in thy name, thou wilt graunt their requestes, fulfill now, O Lorde, the desires and petitions of thy seruauntes, as may be moste expedient for them, graunting vs in this worlde knowlege of thy truthe, and in the worlde to come, life euerlasting. Amen.

A thankesgeuyng vnto Almyghtie God to be said by the poore that are cured in the hospital, at ꝯ time of their deliuery from thence, vpon their knies in the hall before the Hospiteler, and twoo maisters of this house, at the least.

And this the Hospiteler shal charge them to learne without the booke, before they be deliuered.

WE magnifie and prayse the O lorde, that so mercifully and fauourably haste loked vpon vs miserable & wretched synners, whiche so hyghely haue offended thy diuine maiestie, that we are not worthy to be nombred among thy elect & chosen people: our synnes beyng great

great and greuous is daily be-
fore our eyes, we lament and be
sorie for them, and with sorowful
harte, and lamētable teares, we
call and crie vnto the for mercie,
haue mercy vpon vs O Lorde,
haue mercy vpon vs and accor-
dyng to thy great mercie, wype
awaie the multitude of our syn-
nes, and graūt vs now O lorde,
thy moste holie and worlkyng
spirite, that settyng a syde all vi-
ce and ydlenes, we maie in thy
feare walke and go forewarde in
all vertue and godlines. And for
that thou hast moued O Lorde,
the hartes of godly men, and the
Gouernours of this house, to
shewe their exceding charitie to-
wardes vs, in curing of our ma-
ladies & diseases, we yelde moste
humble and hartie thankes to
thy

thy maiestie, and shall incessãtly laude and praise thy moste holy and glorious name: Beseechyng the moste gracious and mercifull Lord, according to thy holy woorde and promes, so to blesse this thyne awne dwellyng house, and the faithful ministers thereof, that there be here founde no lacke, but that their riches & substaunce may encrease, that thy holy name maie thereby be the more praysed and glorified to whom be al laude honour, and glory, worlde without ende. Amẽ.

(.*.)

A passeport
to be deliuered to the Poore.

To all Maiours, Bailiefes, Constables. &c.

Now ye that. A. B. tailour borne in the towne of. S. E. in the countie of Northamptō, beyng cured of his disease in the Hospital of. S. Bartholomews in West smithfielde in London, and frō thence deliuered the. xii. daie of August, in the syxt yeare of the Reigne. &c. hath charge by vs A. B. C. the gouernours of the same

same to repaire within days next ensuyng the date hereof, to his sayd place of natiuitie, or to Westhandfield, the place of his last abode, and there to exhibite this present passe porte to the head officer or officers, in either of the places apointed, that they maie take further order for his demeanour.

(.*.)

Imprinted at London by Ry-
charde Grafton, Printer to the
Kynges maiestie.

Cum priuilegio ad imprimendum solum.

21557